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NAME WANTED FOR MITT SHOW
RINGSIDE SEATS CONTEST PRIZE

With choice ringside seats for the championship bouts as prizes, a contest will be held to select a suitable name for the coming Project boxing tournament, according to Bunny Nakagawa, Recreation boxing instructor.

The contest will close at 5 p.m. Saturday, Feb. 20, and all entries must be turned in to the athletic staff at #1808.

There is two weeks in which to think of a good name for the tournament, and there is no limit on the number of entries per person, it was added.

Some of the suggested names, which will not be accepted for the contest, are "Golden Gloves" and "Diamond Belt".

ADULT SEWING CLASSES OPEN

Beginners sewing classes will be offered by the Adult Education classes beginning the week of Feb. 15, Dr. Marion Francis, acting director of night school, disclosed today, Mary Saki is instructor.

Sessions will be held on Monday and Wednesday afternoons from 2-4 p.m., and from 9-11:15 a.m. on Tuesday and Thursday mornings at #7208.

Advance registration is being held this week at #7006.

CARROTS CABBAGE ARRIVE FROM JILA PROJECT, MESS MANAGEMENT REPORTS

Furnishing fresh vegetables for the mess tables; 356 crates of carrots and 225 crates of cabbage arrived from the Project this week.

SCOUT LEADERSHIP CLASS POSTPONED

The two-day scout leadership training courses which were to have been held on Saturday and Sunday, Feb. 13 and 14, have been postponed indefinitely, according to Mrs. Jimi Jinguji, scout leader of the Recreation department.

ARRIVE FROM SIMS, MISS MANAGEMENT REPORTS

Sims Project, Arizona, Saturday morning, the mass management department reported concerning the food situation.

Mixed vegetables and "misc" have arrived from San Francisco. It was added that the meat which is served in the Project is procured through the Army Quartermasters.

In the Project warehouse there are 1000 sacks of beets, 600 crates of carrots and potatoes to last until July.

NOTE WORTHY

TRANSFER TO MEIGESE

...Arkansas from this Project on Monday morning were Shintaku and Kenneth Nakayama, Fusco and Izumi Nishitoh, James and Ann Imai, Tofuko Sagano, and Teranzo, Yoichio, Yuko, Tofu and Koji Shima, FOUND:

...Pair leather mittens, black fountain pen, blue scarf, dollar watch and etegus. They may be claimed at the Block 67 managers office.

...Buddhist prayer book and o-ju-zu, wrapped in cloth, between files 618 and 6012. Finder please turn to #5615-6 to Mrs. Nobuyama.

NATIONAL BOY SCOUT WEEK...
PROGRAM TO COMMEMORATE ANNIVERSARY TOMORROW

This is National Scout Week and the Boy Scouts of Tule Lake Project will commemorate the 53rd anniversary of the founding of the youth movement with a special program this Thursday evening, Feb. 11 from 7:15 p.m. at dining hall #1920.

Mr. Kenneth Harkness, Superintendent of Schools, will be the chairman, and the program is announced as follows:

1. Flag Ceremony
2. Pledge of Allegiance
3. Opening Address—Mr. Ernest Rhodes, District Committee chairman.
4. Candlelight Ceremony—Mr. Harvey M. Coverly, Project Director.
5. Court of Awards—Mr. Arthur Reney, Supervisor of High School Teachers' Training.
6. Recognition of Outstanding Service—Mr. Ernest Rhodes.
7. Presentation of Troop Charter—Mad Council Members from Klamath Falls.
8. Talk—Mr. Harvey Coverly.
9. "God Bless America"—by audience.

The afternoon program is announced as follows:

2. Pledge of Allegiance
3. Opening Address—Mr. Ernest Rhodes, District Committee chairman.
4. Candlelight Ceremony—Mr. Harvey M. Coverly, Project Director.
5. Court of Awards—Mr. Arthur Reney, Supervisor of High School Teachers' Training.
6. Recognition of Outstanding Service—Mr. Ernest Rhodes.
7. Presentation of Troop Charter—Mad Council Members from Klamath Falls.
8. Talk—Mr. Harvey Coverly.
9. "God Bless America"—by audience.

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NOTE WORTHY...
This does not mean a promise of any relief from worry and hardship, for those will continue so long as this war is run. But it does mean that such hardships as you are now experiencing will be gradually replaced by the same hardships which are now being experienced by other American families—the hardships of saying goodbye to family when you leave home to fight for the United States and the hardships of being away from home long without many things which Americans have always regarded as necessities.

Americans of Japanese blood are united to fight for the United States like any other citizens. They are wanted for combat duty where they are fitted for combat duty and for war work where they are fitted for war work. They are wanted because the Government and the Army are convinced of their loyalty. And they are wanted not less because of their ability as American citizens and soldiers doing useful work for the American community. You have superior qualifications for the kind of service in which it is intended to use you, as members of a people and as soldiers, just as the young men of your Japanese blood will be placed upon how they fit into the military service in our time.

That is a part of securing the future of the general population of this country. You would not want that you would be treated differently than other Americans. Universal service is new and real to you, as it is to other Americans. Universal service is new and real to the Japanese community. You would not want that you would be given training for military service, as other Americans are given training for military service, without having also an equal share in the nation's defense.

Accordingly, you will be given the same pay and the same chance for advancement as other American soldiers. As you know, those who are qualified for commissions will be given the opportunity to appeal to the Selective Service for induction into the Army. As you know, those who are qualified for the Selective Service, it is contemplated that in the normal process of building our Army, those among you who do not volunteer but are of the right age and physically fit will be placed upon how they fit into the military service in our time.

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However, the plan now being considered is that Americans of Japanese blood will be formed into their own combat teams. You may want to know why it is being done this way. The reason is that if your strength were diffused through the Army of the United States as you are today, it would be done with many other Americans of your blood—realtively little account would be taken of your nature. You would be important only as man-power—nothing more. But united and working together, you would become a symbol of something greater than your individual selves, and the effect would be felt both in the United States and abroad. All other Americans would long remember what you had done for the country, and you would be a living example to those who have been prejudiced against you because of your Japanese blood. Can it be doubted that this would mean a greatly improved relationship between you and all other parts of the American population in the future?

To the nations abroad, and especially to the people of the East, you would provide the measure of the solidarity of people who get together in the name of democracy.

It was believed that you would want a straightforward presentation of the plan before the Government, and therefore the explanation of the plan behind the questionnaire has been made as simply as possible. It is not necessary for us to appeal to the loyalty of those who are loyal.

If there are any questions in your minds with regard to the policy or to the questionnaire, we will try to answer them here at the Center as we are able. ...