Wages Set

$12 $16 $19 Scale Announced

Temporary work and wages classification has been announced by the Office of Project Director in its Administrative Instruction No. 10 today.

The following regulations and procedures shall be observed in establishing classifications of work, recording time worked, and payrolling enrollees, and will be effective until permanent regulations can be issued.

1. CLASSIFICATION OF WORK AND RATES

For the present, the Project Directors will be responsible for classifying work assigned enrollees in one of the three following general groups:

A. $12 per month.

Generally this group will include enrollees engaged in common and semi-skilled labor in agricultural and non-agricultural employment.

B. $16 per month.

This group will cover skilled labor such as carpenters and other building trades workers, truck and tractor mechanics, stenographers, nurses, foremen, policemen, firemen, etc.

C. $19 per month.

This group will be limited to professional positions such as doctors, dentists, and engineers, and the more responsible managerial and supervisory positions occupied by enrollees.

4200 Arrive from Walerga

Movement of evacuees from the Sacramento Assembly Center was virtually completed this morning when approximately 4200 persons were checked in to date. The ten-day migration is expected to end Thursday morning when the remaining personnel of the Walerga staff arrives.

Punctured

Rumors to the effect that the entire population of the Project here may be transferred to some other inland relocation centers in a couple of months were declared unfounded today by Elmer L. Shirroll, Assistant Director of the Project.
II. HOURS OF WORK

Enlistees will be expected to work eight hours a day, six days a week, usually Monday through Saturday. In those positions where Sunday work is required, the enlistee shall be given a day off during the week. Also the eight hour day may be exceeded where, in the opinion of the Project Director, it is necessary for the successful operation of the Relocation Center.

Each enlistee will be required to be in duty status a minimum of 200 hours a month in order to receive his full cash advance for the month. If an enlistee reports for work at the beginning of the work day and there is no work to which he can be assigned, he will nevertheless be considered as being in a duty status that day for eight hours. If an enlistee is sick and presents a certificate from the doctor indicating that he was unable to work because of his illness, he will be considered as being in duty status for the period covered by the certificate.

III. TIMEKEEPING

The Employment Section shall complete a daily time report for enlistees who report for work but are not assigned to a job. In order to pay enlistees who are sick the doctor at the end of each month, shall forward certificates to all employees who are sick, even though the sickness may extend into the next month.

IV. PAYMENT

It has been determined that the enlistees shall be paid in cash. For this purpose, there will be an Agent Cashier, bonded to the Treasury in the amount of $15,000. If the amount of the monthly payments exceeds $15,000, it will be necessary to split the payroll into two or more parts and to pay the enlistees at separate intervals during the month rather than all at once.

If an enlistee works less than (continued on page 3 column 1)
WILL ELECT WARD GROUP

Newly organized Community Recreation Association will hold its elections for ward representatives this Friday evening. A meeting of the election committee meeting Tuesday night.

Each representative attending will vote for three persons on a single ballot and the three candidates receiving the highest number of votes will represent the ward on the executive committee.

Ward 1 will meet in 1408 and Ward 2 will use 2920. Elections for Wards 3 and 4 will be held later.

MORE ON WAGES

(continued from page 2) 200 hours during the month a deduction of 1/200 of the monthly rate will be made for each hour or fraction thereof over 200. Thus an enlisted in the $12 group who works 1850 hours would be entitled to 92.5% of $12 or $11.10.

Payments will be made to the enlistees in cash by the Agent Cashier, and he will have each enlisted sign the original of the payroll on the line opposite his name. Each enlistee will be required to identify himself before receiving payment by showing his copy of his Work Corps enlistment form or in some other suitable manner.

DEPARTURE

C. E. Rachford, Project Director of Tule Lake, left Tuesday night for the new regional office in Denver, Colorado. The new office will supervise the Colorado and Wyoming relocation centers.

Mr. Shirroll will act as Acting Project Director until further notice.

$20 LEVY CHARGED ON MEMBERSHIPS TO WORK

(continued from Page 1) A meeting of the Temporary Community Council was held Tuesday night in #1408 to settle community matters.

If the decision of the council delegates materializes, a special diet kitchen for diabetics, ulcer cases, and convalescents will be established.

The members passed a notion to prohibit gambling and made plans to form a Temporary Judicial Committee to handle all necessary cases.

Flags will be set up in different sections of the community and a large flag will be placed at Fire House No. 1. Dedication services will be held July 4 with proper ceremonies.

The council announced the building of three elementary schools, a high school, a dehydrating plant, and a glove factory in the near future.

Work has begun on the completion of ceilings and walls of the apartments and a coal stove will be installed in each unit.

Twenty motor cars belonging to the Japanese residents of the Pomona Assembly Center have been bought by the federal government to replace the rented vehicles now used here, and the Base Hospital expects to have another ambulance by Thursday, the council learned.
RAISE 2000 ACRES OF VEGETABLES HERE

The farm project is finally getting started on full swing on the fertile soil of Tule Lake bed.

The plans to raise approximately 2000 acres of vegetables will only feed the Japanese in the colonies here and elsewhere in the Pacific Coast.

The tentative plans call for 750 acres of potatoes; 250 acres, onions; 250 acres, carrots; 225 acres, lettuce; 100 acres, rutabagas; 50 acres each of cabbage, beets and radishes. Cauliflower, peas, asparagus, and other handy crops will complete the list.

"One hundred and sixty acres of potatoes have been planted in the last few days and is expected to be through by end of this week, while onion seed planting was started Monday and carrot planting Tuesday" according to R.C. Kallam, head of the agricultural project.

The plowing is now completed on the peat soil of the 31,000-acre lake bottom and the rest of the vegetable plantings will be underway soon. The ditches for irrigation of barley are being prepared and experienced men in surface irrigation are asked to get in contact with the agricultural department.

Plans are being drafted for a 5,000-chicken poultry farm and also for a soil laboratory and experiment station.

"Tule Lake has one of the largest agricultural projects of all relocation areas and is proud to have the best soil for growing fresh vegetables," said Tony Nakashima, agricultural chemist.

ALIENS, DRAFTEES MUST REGISTER

All aliens registered for Alien Registration must notify their changes of address to the Department of Justice, Immigration and Naturalization Service, Alien Registration Division, Philadelphia, Pennsylvania, by letter or card, giving their names, former addresses, new addresses, and numbers, it was announced today by Henry Taketa, legal advisor attached to the Legal Assistance Service of the Project.

Cards for Notice of Change of Address are available at offices of block managers or at the Post Office.

Selective Service registrants must also notify their local boards of changes of address by post cards or letters giving name, former and present addresses, and order numbers.

Legal Assistance Service located at #1808 is opened to anyone desiring further information.

Two Blankets For One.

An acute shortage of army blankets is making it necessary to allow only two blankets to each resident here. Those who have enough bedding of their own are requested to submit extra blankets to their block manager.

4-H CLUB MEETINGS NARED

4-H Club meetings for girls from 10-14 are now being held in #408 every Tuesday and Thursday at 10:00 a.m.

The beginners group, called the "Nimbio Thimble Club", has 18 members supervised by Yoshiko Koso-bayashi.

Fanny Yasutako was elected president of the club with Amy Sato, vice-president; Terumi Yoshinara, secretary; and Esther Ogura, reporter.

The nine members of the advanced group, who haven't named their club as yet, are instructed by May Nishikawa.

The officers are: president, Mitsuyi Uyekake; vice-president, Ruki Kunako; secretary, Toshiko Sato; and reporter, Yoshio Kawata.

Anyone interested in joining either of the two clubs is urged to sign up at the bulletin boards.
**RECREATION BODY FORMED**

Recreational Association was formed in an important initial meeting held at the library last Sunday. The gathering, attended by over 60 representatives from different blocks, was opened to everyone interested in the policies of the recreation department.

After an extensive discussion, it was decided to form an executive committee to work with the recreational staff to rule over the program. Three representatives will be elected from each ward to be on the executive committee on a voluntary basis.

In order to be able to select the right applicants for the various recreational jobs, a committee of 10 was chosen as interviewers. Included are Tom Hayashi (Sac), Hatsuji and Lester Matsumoto, Frank Furukawa, Hay Muramoto, Lily Ueno, Jack Moyer, and Mrs. Sue Hayashi.

Election committee for Ward 1 includes Tats Yadu, Perry Saito, Ben Kasubuchi, and Kay Otsuki. Those on the Ward 2 committee are Jack Yamamoto, Jack Shigeno, George Orite, and Jack Oshita.

Notice: Any person receiving a notification to call for insured or registered mail is asked to present himself at the post office with his block manager.

**LIBRARY BOOKS**

Suye Hayashi, librarian, announces the donation of 66 books and eight boxes of magazines. The Rev. V. Phillips of Klamath Falls donated 40 children's books. Dr. Frank Heron Smith contributed "One Foot In Heaven" by Hartzell Spence, "The Keys Of A Kingdom" by A.J. Cronin, and three books on religion by Harry Emerson Fosdick. The magazines were given by Ward Bowman, Plymouth Church, Seattle, Wash.

Marcie Ito, Suye Hayashi, and Toshiko Seki, librarians, keep library hours from 8 to 5 and 6:30 to 9 p.m. every day except Saturday and Sunday. The library is closed on Saturday afternoon and Sunday.

A fine of 5¢ a day is charged for every book overdue.

**LOST**:

- 1 bed roll in green canvas with name Akie Hayashi written on it. Return to #3004-D.
- 1 wooden box. Return to Mr. Keikoma #3014-E.
- 1 blanket roll. Finder contact Miyoko Kasahara #2617-D.
- 1 blanket roll owned by George Sato #2617-D.
- 1 box (size of a lettuce crate) by Gen Hitomi #1617-C.

If any of the articles are found, the finder is asked to notify the newspaper office #1809.

**WILL BUILD FACTORY**

Construction of a furniture factory will begin in the next few days, opposite the railroad within the Project grounds, it was announced definitely today by Elmer L. Shirrell, Assistant Project Director.

The factory will occupy a space of 40 by 800 feet and approximately 150 colonists will be employed. Mass production of desks, chairs, and tables will start as soon as the building is completed and when the necessary equipment arrives. This is but the first of the many factories yet to go into operation here, Shirrell pointed out.

**100 WOMEN AT RED CROSS**

A meeting for approximately 100 women interested in Red Cross work was held Tuesday, June 23, at 3 p.m. in #16 08 with Mrs. Kate #2607-D as chairman.

Mrs. Kate and her assistant Mrs. N. Saito, who will supervise both divisions of the Red Cross, will assist Mrs. Rhodes, in charge of sewing, and Mrs. Miller, supervisor of knitting.

Among the prominent guests that attended the meeting were: Mrs. Rhodes, Mrs. Miller, Mrs. Mosher, Mrs. Shirrell, and Mrs. William, all of Tulelake.
SALEM LEADS IN HOME STRETCH

League Ends June 26

With the present men's league drawing to a close Friday, June 26, the Salem Senators seem to have the inside track to the championship. Although the Oregon team must face two of the toughest teams, Scrubs and Clarksburg, in remaining games, they should come through with victories.

If the Senators don't win both or either games, there is a mathematical chance for a two or three way tie. In this case a play-off would be necessary.

End of the fifth round of play saw the mighty Salem 10 retain their lead with a 16-4 win over the Fighting 17th while the heavily favored Scrubs were upset by the Oregonians 18-1. Other results: Sell'ham 14, Long'v'w 4, Fight'g 17/5, Olymp. 8, Cl'kb'g 12, Long'v'w 5. Clarksburg-Salem and Scrubs-Olympia games were postponed.

LEAGUE STANDINGS

Men's

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<td>Longview</td>
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Divot-diggers will meet tonight (Wednesday) at 8 o'clock in room 1406 for an open discussion of a proposed golf program.

HELP

Large numbers of volunteers are needed to lay out softball diamonds and to work in the new Equipment Room which will be located in building #2908.

ATHLETIC SUPPLIES

Help from the Walaga center are arriving and a place to put them must be built immediately.

END OF THE FIFTH ROUND

...What's The Big Idea.

ENTERTAINMENT SPORTS FOR JULY 4

Sumo And Vaudeville

You'll have to be on your toes this coming fourth of July if you don't want to miss any of the events which are being planned by the recreation department.

TENTATIVE IDEAS

Call for two softball games -- one in the morning and one right after lunch--followed by a Sumo tournament from 2:30 to 5:00. Then there will be time-out for dinner until 7 o'clock, at which time a vaudeville program will begin, and sumo continued. The talent show will last until 10 p.m., with the mat sport ending an hour sooner.

All team managers and captains should bring a player's list, preference of two umpires, and address of manager or captain to room 1808 for a new season.

EVEN TEAMS ENTERED in leagues now must sign.

SCHEDULE

June 24, field 5, 7:00

Clarksburg vs. Fighting 17th

June 25, field 3, 7:00

Oregonians vs Longview

June 26, field 5, 7:00

Scrubs vs. Salem

Olympia vs. Bellingham

Clarksburg vs. Salem (Make-up game.)